



DEPARTMENT OF ECONOMIC DEVELOPMENT
CHAPTER 100 SALES TAX EXEMPTION
PERSONAL PROPERTY APPLICATION

Application for Requesting Sales Tax Exemption for personal property purchased with Chapter 100 bonds for non-manufacturing purchases.

RSMo 144.054 (3) Effective August 28, 2007

I. BENEFITING BUSINESS				
NAME OF BUSINESS		CONTACT NAME		
MAILING ADDRESS (STREET/PO BOX)		CITY	STATE	ZIP CODE
PROJECT LOCATION				
CONTACT TELEPHONE AND FAX NUMBERS		BUSINESS FEIN	MISSOURI TAX ID#	
CONTACT E-MAIL		COUNTY	NAICS CODE	
II. CITY/COUNTY ISSUING BONDS				
NAME OF CITY/COUNTY		CONTACT NAME		
MAILING ADDRESS (STREET/PO BOX)		CITY	STATE	ZIP CODE
TELEPHONE NUMBER		FAX NUMBER	E-MAIL	
CITY/COUNTY FEIN				
III. PURCHASE TRANSACTION				
TOTAL BOND AMtT		SALES TAX	AMOUNT OF PERSONAL PROPERTY =	EXEMPTION AMOUNT
	STATE	4.225% X	=	
	CITY	X	=	
	COUNTY	X	=	
BOND AMOUNT FOR THIS EXEMPTION (PERSONAL PROPERTY ONLY) (DO NOT INCLUDE MANUFACTURING, REAL PROPERTY, INSTALLATION) INCLUDE ATTACHED LIST OF ADDITIONAL ITEMS IF NEEDED				
IV. ATTACHMENTS				
<input type="checkbox"/> ORDINANCE/RESOLUTION FROM CITY/COUNTY <input type="checkbox"/> EXECUTED LEASE AGREEMENT				
V. CERTIFICATION				
<ul style="list-style-type: none"> I CERTIFY THAT I AM AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT (CITY/COUNTY OR BENEFITING BUSINESS) AND AS SUCH AM AUTHORIZED TO MAKE THE STATEMENT OF AFFIRMATION CONTAINED HEREIN. I CERTIFY THAT THE APPLICANT (CITY/COUNTY OR BENEFITING BUSINESS) DOES NOT EMPLOY ILLEGAL ALIENS AND HAS COMPLIED WITH FEDERAL LAW (8 U.S.C. § 1324A) REQUIRING THE EXAMINATION OF AN APPROPRIATE DOCUMENT OR DOCUMENTS TO VERIFY THAT AN INDIVIDUAL IS NOT AN UNAUTHORIZED ALIEN. I UNDERSTAND THAT IF THE APPLICANT (CITY/COUNTY OR BENEFITING BUSINESS) IS FOUND TO HAVE EMPLOYED AN ILLEGAL ALIEN IN MISSOURI AND DID NOT, FOR THAT EMPLOYEE EXAMINE THE DOCUMENT(S) REQUIRED BY FEDERAL LAW, THAT THE APPLICANT (CITY/COUNTY OR BENEFITING BUSINESS) SHALL BE INELIGIBLE FOR ANY STATE-ADMINISTERED OR SUBSIDIZED TAX CREDIT, TAX ABATEMENT OR LOAN FOR A PERIOD OF FIVE YEARS FOLLOWING ANY SUCH FINDING. I HEREBY AGREE TO ALLOW REPRESENTATIVES OF THE DEPARTMENT OF ECONOMIC DEVELOPMENT ACCESS TO THE PROPERTY AND APPLICABLE RECORDS AS MAY BE NECESSARY FOR THE ADMINISTRATION OF THIS PROGRAM. I CERTIFY UNDER PENALTIES OF PERJURY THAT THE ABOVE STATEMENTS, INFORMATION CONTAINED IN THE APPLICATION AND ATTACHMENTS ARE COMPLETE, TRUE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. 				

CITY

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS APPLICATION AND ATTACHMENTS THERETO, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THEY ARE TRUE, CORRECT AND COMPLETE. I DO HEREBY AFFIX MY SIGNATURE ON THE _____ DAY OF _____ IN THE YEAR _____.

MUST BE SIGNED IN PRESENCE OF NOTARY	CITY/COUNTY	
	STATE OF	COUNTY (OR CITY OF ST. LOUIS)
	SUBSCRIBED AND SWORN BEFORE ME THIS DAY OF _____ YEAR	MY COMMISSION EXPIRES
	NOTARY PUBLIC SIGNATURE	USE RUBBER STAMP IN CLEAR AREA BELOW.
NOTARY (PUBLIC NAME (TYPED OR PRINTED))		

BUSINESS

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS APPLICATION AND ATTACHMENTS THERETO, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THEY ARE TRUE, CORRECT AND COMPLETE. I DO HEREBY AFFIX MY SIGNATURE ON THE _____ DAY OF _____ IN THE YEAR _____.

MUST BE SIGNED IN PRESENCE OF NOTARY	COMPANY	
	STATE OF	COUNTY (OR CITY OF ST. LOUIS)
	SUBSCRIBED AND SWORN BEFORE ME THIS DAY OF _____ YEAR	MY COMMISSION EXPIRES
	NOTARY PUBLIC SIGNATURE	USE RUBBER STAMP IN CLEAR AREA BELOW.
NOTARY (PUBLIC NAME (TYPED OR PRINTED))		

RETURN TO: DEPARTMENT OF ECONOMIC DEVELOPMENT, FINANCE MANAGEMENT
P.O. BOX 118, JEFFERSON CITY, MISSOURI 65102 OR CALL (573) 751-4539 IF QUESTIONS.